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*HDR Engineering, Inc.*

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*HDR Engineering, Inc.*

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*PennDOT District 10-0*

**Director at Large**

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**Regional Director**

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*Michael Baker International, Inc.*

**Immediate Past President**

**Sean Hart, P.E.**

*Michael Baker International, Inc.*

**Attendance Certification Recorder**

**Bob Scheib, P.E.**

*AECOM*

**Golf Chairs**

**Bryce Miller, P.E./Kenneth Oberle, P.E.**

**Sporting Clays Chairs**

**Robert Schmidt, P.E./ Sean Hart, P.E.**



**ENGINEERING BACHELOR'S DEGREE SCHOLARSHIP AVAILABLE**

The Mid-Allegheny Section of ASHE is pleased to announce an Engineering and Design scholarship program for those pursuing an **Bachelor's Degree** for the Fall 2026 or equivalent semester.

Interested students should complete the attached application and return it by email dated by March 28, 2026 to [ashe.midallegheny@gmail.com](mailto:ashe.midallegheny@gmail.com) and cc [wferko@saiengr.com](mailto:wferko@saiengr.com).

Include the following in the subject line:

**2026 ASHE Mid-Allegheny Scholarship Application - "your last name"**

**AMOUNT:**

One scholarship will be awarded for \$2,500.00. This amount will be paid as a lump-sum and will be awarded to the school directly in the name of the recipient for the Fall 2026 semester.

**ELIGIBILITY:**

The applicant must be a citizen of the United States whose home residence is in Pennsylvania.

The applicant must be entering the third or fourth year in a program leading to a bachelors degree in Civil Engineering. Please reach out with any questions pertaining to eligibility to [wferko@saiengr.com](mailto:wferko@saiengr.com).

The applicant must not have received an ASHE scholarship prior to the application deadline and is not eligible to win more than one ASHE Mid-Allegheny scholarship concurrently.

Unofficial transcripts may be included, official transcripts may be requested upon review.



### SCHOLARSHIP APPLICATION FORM

**INSTRUCTIONS:** Fill in all blanks below. Type or print clearly. Attach one (1) copy of your current transcript.

**NAME:** \_\_\_\_\_  
(first) (middle) (last)

**PERMANENT ADDRESS:** \_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(city) (State) (Zip)

**LOCAL ADDRESS:** \_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(city) (State) (Zip)

**UNIVERSITY NAME:** \_\_\_\_\_

**COLLEGE LEVEL FOR FALL SEMESTER 2026:** Junior Senior

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**CITIZENSHIP:** United States \_\_\_\_\_ Other \_\_\_\_\_

Have you received an ASHE Mid-Allegheny the previous year? Yes No

**ACTIVITIES:** Describe your involvement in any school, community, and work activities (in order of interest to you)

**AWARDS:** List any special honors and/or awards you have won.



**CAREER GOALS:** In the space below, describe the value of engineering professions, why you chose engineering, your career goals and how you intend to use your degree to contribute to society.

I give permission to have information about this award shared with ASHE and the public.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_